## 01510160200270839

FE5AN018

FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

FORM 3	For An Auth	orized Com	mittee	SECRETARY OF	THUS 6MATE
NAME OF COMMITTEE (in full)	TYPE OR PRINT ▼		ample: If typing, type er the lines.	15 F 96 L 4 5	PH 4: 34
Hagan for U.S. Se	nate, Inc.	: ; ; ; ;			
		· · · · · · · · · · · · · · · · · · ·	<u> </u>		
DDRESS (number and stre	PO Box 29103				
<b>V</b>	· <b>!</b> ! ! ! ! ! !			L., d., L., L., J. J. J. J.	
Check if different than previously reported. (ACC)	Greensboro		<u> </u>	NC 274	29
FEC IDENTIFICATION	ON NUMBER ▼	CITY A		STATE A	ZIP CODE A STATE ▼ DISTRIC
C C00457622	з	B. IS THIS REPORT	NEW (N) OR	AMENDED (A)	NC 00
. TYPE OF REPOR	T (Choose One)	12-Day PRF	-Election Report for t	he:	
(a) Quarterly Reports	1 ' '	[:	Primary (12P)	General (12G)	Runoff (12R)
April 15 Quar	terly Report (Q1)			Annual Transfer	Hullon (12h)
July 15 Quart	terly Report (Q2)		Convention (12C)	Special (12S)	
October 15 0	Quarterly Report (Q3)	Election on	M		in the State of
January 31 Y	ear-End Report (YE) (c)	30-Day <b>POS</b>	T-Election Report for	the:	
			General (30G)	Runoff (30R)	Special (30S)
Termination F	Report (TER)	Election on	M M / / D		in the State of
Termination F	Report (TER)	Election on	M M J Z D P	1 M / D D / D O O O O O O O O O O O O O O O	in the State of
and S. Alexa I have a second	and this Deposit and to the	hash of my to			
ce <i>rtity that I have examir</i> ype or Print Name of Tre	ned this Report and to the asurer Lili Snyder	∘ µes∟or my kr	iowieage and belief it	is true, correct and co	нпрієте.
ignature of Treasurer	Lili Snyder	Jyh		Date Date	30 2015
IOTE: Submission of false,	erroneous, or incomplete in	f oformation may	subject the person sign	ning this Report to the p	enalties of 2 U.S.C. §437
Office Use					FEC FORM 3

**SUMMARY PAGE** of Receipts and Disbursements PAGE 2/4 FEC Form 3 (Revised 02/2003) Write or Type Committee Name Hagan for U.S. Senate, Inc. Report Covering the Period: From: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) (a) Total Contributions 0.00 22226433.01 (other than loans) (from Line 11(e))... (b) Total Contribution Refunds 0.00 181553.41 (from Line 20(d)) .. (c) Net Contributions (other than loans) 0.00 22044879.60 (subtract Line 6(b) from Line 6(a)) ... 7. Net Operating Expenditures (a) Total Operating Expenditures 0.00 24050031.39 (from Line 17) .. (b) Total Offsets to Operating 0.00 386162.46 Expenditures (from Line 14)... (c) Net Operating Expenditures 0.00 23663868.93 (subtract Line 7(b) from Line 7(a))... Cash on Hand at Close of 0.00 Reporting Period (from Line 27)... 9. Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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#### **DETAILED SUMMARY PAGE**

of Receipts

**PAGE 3/4** 

FEC Form 3 (Revised 12/2003)

Write	or	Type	Committee	Name
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Hagan for U.S. Senate, Inc.

Report Covering the Period:

From:











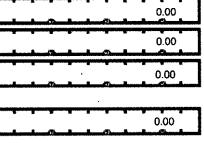


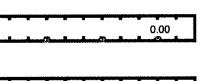
I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		

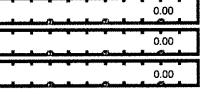
- (a) Individuals/Persons Other Than
- Political Committees
  - (i) Itemized (use Schedule A)...
  - (ii) Unitemized .....
  - (iii) TOTAL of contributions from individuals .
- (b) Political Party Committees...
- Other Political Committees (such as PACs) ...
- (d) The Candidate .....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))...
- 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..
- 13. LOANS:
  - (a) Made or Guaranteed by the Candidate...
  - (b) All Other Loans...
  - TOTAL LOANS (add Lines 13(a) and (b))...
- 14. OFFSETS TO OPERATING **EXPENDITURES** (Refunds, Rebates, etc.) ..
- 15. OTHER RECEIPTS (Dividends, Interest, etc.).....
- 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

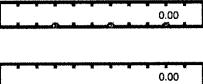
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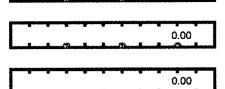
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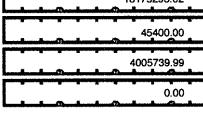






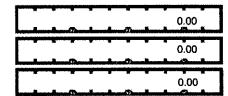


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FE5AN018

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**DETAILED SUMMARY PAGE** 

FEC Form 3 (Revised 02/2003)

of Disbursements PAGE 4/4

	II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date			
17.	OPERATING EXPENDITURES	0.00	24050031.39			
18.	TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00			
19.	LOAN REPAYMENTS:					
	(a) Of Loans Made or Guaranteed by the Candidate	0.00	0.00			
	(b) Of All Other Loans	0.00	0.00			
	(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0.00	0.00			
20.	REFUNDS OF CONTRIBUTIONS TO:					
	(a) Individuals/Persons Other Than Political Committees	0.00	167110.18			
	(b) Political Party Committees	0.00	5000.00			
	(c) Other Political Committees (such as PACs)	0.00	9443.23			
	(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	0.00	181553.41			
21.	OTHER DISBURSEMENTS	0.00	681590.04			
22.	TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	0.00	24913174.84			
	III. CASH SUM	MARY				
23.	CASH ON HAND AT BEGINNING OF REPORTI	NG PERIOD	0.00			
24	TOTAL RECEIPTS THIS PERIOD (from Line 16,	page 3)	0.00			
25.	SUBTOTAL (add Line 23 and Line 24)		0.00			
26.	TOTAL DISBURSEMENTS THIS PERIOD (from	Line 22)	0.00			
27.	CASH ON HAND AT CLOSE OF REPORTING F (subtract Line 26 from Line 25)	PERIOD	0.00			

### **Hand Delivered**

IA K. MACCALLUM
IPERINTENDENT
NATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE (202) 224-0322

### United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:	
HAND DELIVERED Date of Receipt	)
USPS FIRST CLASS MAIL	Postmark
USPS REGISTERED/CERTIFIED	•
USPS PRIORITY MAIL Postmark	-
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION	N LABEL
USPS EXPRESS MAIL Postmark	
OVERNIGHT DELIVERY SERVICE:	
SHIPPING DATE NEXT BUSINESS DAY DELIVE	RY
FEDERAL EXPRESS	
UPS	
DHL	
AIRBORNE EXPRESS	
RECEIVED FROM FEDERAL ELECTION COMMISSION	of Receipt
POSTMARK ILLEGIBLE POSTMARK	
FAX	
Date of Receipt	
OTHER	
PREPARERDATE PREPARED	10-15-15



SEN PATCH



**SEN PATCH**